

# AGENDA PAPERS FOR SCRUTINY COMMITTEE

Date: Wednesday, 10 November 2021

Time: 6.30 p.m.

Place: Committee Rooms 2 & 3, Trafford Town Hall, Talbot Road, Stretford

M32 0TH

A G E N D A PART I Pages

# 1. ATTENDANCES

To note attendances, including Officers, and any apologies for absence.

2. MINUTES 1 - 6

To receive and, if so determined, to agree as a correct record the Minutes of the meeting held on 23 September 2021.

# 3. **DECLARATIONS OF INTEREST**

Members to give notice of any interest and the nature of that interest relating to any item on the agenda in accordance with the adopted Code of Conduct.

# 4. QUESTIONS FROM THE PUBLIC

A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services (<a href="mailto:democratic.services@trafford.gov.uk">democratic.services@trafford.gov.uk</a>) by 4 p.m. on the working day prior to the meeting. Questions must be relevant to items appearing on the agenda and will be submitted in the order in which they were received.

## 5. HOMELESSNESS IN TRAFFORD

An Officer will be in attendance to provide responses to questions posed by the Committee.

# Scrutiny Committee - Wednesday, 10 November 2021

# 6. HIGH RISE CLADDING UPDATE

Verbal Report

To receive an update from Trafford Housing Trust.

## 7. DRAFT BUDGET PROPOSALS 2021/22

7 - 18

To receive a presentation from the Executive Member for Finance and Governance.

# 8. USE OF LAND FOR SPORTING FACILITIES

To Follow

To receive a report from the Executive Member for Culture and Leisure.

#### 9. **WORK PROGRAMME**

19 - 24

To note the current work programme and discuss topics for future meetings.

# 10. URGENT BUSINESS (IF ANY)

Any other item or items which, by reason of special circumstances (to be specified), the Chair of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

# 11. EXCLUSION RESOLUTION (REMAINING ITEMS)

Motion (Which may be amended as Members think fit):

That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of "exempt information" which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.

#### **SARA SALEH**

Deputy Chief Executive

# Membership of the Committee

Councillors D. Acton (Chair), R. Chilton (Vice-Chair), J.M. Axford, D. Butt, G. Carter, L. Dagnall, M. Mirza, J.D. Newgrosh, K. Procter, R. Thompson, B.G. Winstanley, Dr. K. Barclay (ex-Officio) and D. Western (ex-Officio).

#### Further Information

For help, advice and information about this meeting please contact:

Alexander Murray, Governance Officer,

# Scrutiny Committee - Wednesday, 10 November 2021

Tel: 0161 912 4250

Email: <u>alexander.murray@trafford.gov.uk</u>

This agenda was issued on **Thursday**, **4 November 2021** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH

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